



# Denmark: Thousands of Cases of "Low-tech Jihad" — Worst Situation Since WWII

In Denmark, once one of the world's safest countries, the army now has been deployed domestically. It's part of an effort to combat "low-tech jihad," thousands of "incidents involving loosened wheel bolts on cars, large rocks or cinder blocks thrown from highway overpasses, and thin steel wires strung across bicycle paths meant to decapitate unsuspecting cyclists, <u>reports</u> Dr. Nicolai Sennels, a Danish psychologist and writer.



Moreover, despite Denmark's ultra-strict gun-control laws, gangs of immigrants from the MENAP countries (Middle East, North Africa, and Pakistan) are randomly shooting people in the capital city of Copenhagen, Sennels further informs.

Sennels, who spent years working with Muslim youth in prison, claims that his nation itself is beginning to resemble a prison, with the rule of law breaking down and migrant gangs controlling some streets.

For example, after citing the shootings of three young men used for, as he puts it, "target practice," Sennels reports that police warned 17- to 25-year-old men to avoid public spaces in Copenhagen. He quotes Preben Bang Henriksen, spokesman for Denmark's majority government party, as being horrified and stating, "We have not had such warnings from the police since the 2nd World War. It is totally unacceptable."

But wholly predictable, many would say. In Western Europe, crime has exploded and terrorism become frequent as the Mideast migrant population has risen, prompting nations such as Hungary and Poland to take a hard line against Muslim migration. Even liberal Denmark is waking up to, and warning of, the gathering storm. As 10 News <u>wrote</u> in July:

Danish police warn that the excessively liberal refugee policies of Germany and Sweden endanger lives in neighbouring countries.

Intelligence services in Europe and the US have long warned that Islamic jihadis are among refugees coming to the West. Danish Security and Intelligence Service (PET) is now criticizing Merkel's and Sweden's refugee policies, with direct warnings that they destabilize security in the region.

They have reason to worry, too, as these migrants cannot be reliably vetted. After all, Third World countries such as war-torn Syria, Afghanistan, and Sudan simply don't have comprehensive Western-style databases providing accurate information on citizens. Yet it wouldn't matter if they did because in places such as Syria, you can pay a bribe and <u>get official government documents</u> saying you're whoever you want to be.

Thus, it's no surprise that an intelligence warning last year <u>indicated</u> that Islamic State hit squads were hiding among migrants in Germany.

In a similar vein, self-described orthodox Muslim Dr. Mudar Zahran, a Jordanian Palestinian academic

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and political leader currently living in the United Kingdom, <u>warned</u> in a 2015 interview that many of the migrants are not Syrian, but claim to be so, to get refugee status. Moreover, he avers that 75 percent of the Syrians come from safe areas and that the imperiled Syrians cannot even get out of the country. In other words, Zahran stated, most of the migrants are unknown quantities entering the West for economic reasons — or something darker.

As to the latter, Zahran said at the time, "I can authoritively [sic] confirm — I have photos, I have images, I have pictures, I have names of terrorists who actually are already in Europe posting their photos in Europe on Facebook." He also warned about the migration that if "you read Arab magazines and Arab newspapers, they are talking about, 'Good job! Now we're going to conquest [sic] Europe.' So it's not even a secret." Zahran called this "the soft Islamic conquest of the West."

As for Sennels, he delves into these problems' root causes. Apparently drawing upon his experiences working with Muslim teens, he <u>writes</u> that we "must not underestimate how strongly the Qur'an's message of holy war affects Muslim youth."

Yet it's not just the Koran. As I <u>reported</u> in February, "The Islamic canon — the Koran, Hadith, and Sira — has literally 9.6 times as many words <u>devoted to political violence</u> as does the Old Testament: 327,547 vs. 34,039. (The New Testament has zero.)" Moreover, these violent injunctions aren't limited but apply in every time and place.

Sennels explained the result, writing,

<u>80 percent</u> of young Turks in Holland see "nothing wrong" in jihad against non-Muslims. <u>The very</u> high number must be seen in the light of the fact that Turks are considered to be among the more Western Muslims. <u>27 percent</u> of all young French and <u>14 percent</u> of *all* young brits [sic] under 25 sympathize with the jihad movement Islamic State. <u>This probably includes a very large majority of young Muslims in the two countries.</u> The figures closely match that <u>75 percent</u> of Muslims in Europe believe that the Quran — a book that <u>hundreds</u> of places preaches violence against non-Muslims — must be literally interpreted.

The above helps to explain a <u>comprehensive German study</u> of 45,000 youths that was reported in 2010. It found that while increasing religiosity among Christian youths made them less violent, increasing religiosity among Muslim youths actually made them *more violent*.

What seems certain is that Denmark, and the rest of Europe, are also getting more violent. But, hey, having the violent, and not just the non-violent, increases diversity, too.

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