



Written by [Bob Adelman](#) on February 1, 2023

## Bishop Calls Out Biden for His “Fake Catholicism”

Days after the chairman of the U.S. Conference of Catholic Bishops’ Committee on Pro-Life Activities asked Congress to pass a bill prohibiting taxpayer funding for abortions, [Joe Biden was asked about it](#):

Reporter: Catholic bishops are demanding that federal tax dollars not fund abortions.

Biden: No, they are not all doing that, nor is the Pope.



Bishop Joseph Strickland of the Catholic Diocese of Tyler, Texas, immediately tweeted: “Mr. Biden can’t be allowed to twist the words of Pope Francis in this way.... It is time to denounce Biden’s fake Catholicism.”

It’s long past time. Biden, the master flip-flopper, was, once-upon-a-time, back in 2012, a “pro-life Democrat.”

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But that was then. Now, he’s all-in for abortion [“under any circumstances.”](#) And he’s all-in for ending the Hyde Amendment that prohibits Congress from funding abortions.

Back in July, Pope Francis made his church’s position on abortion clear: “A month after conception, the DNA of the fetus is already there and the organs are aligned. There is human life.”

And then Francis added a question directed to Biden, a self-proclaimed “devout Catholic”: “Is it just to eliminate a human life?”

The question was rhetorical. Said Francis: “I leave it to [Biden’s] conscience, and [request] that he speak to his bishop, his pastor, his parish priest, about that incoherence.”

National Public Radio (NPR) exposed the conflict just days after Biden was inaugurated, posing the issue: “Biden Is Catholic. He Also Supports Abortion Rights.”

One knows that Biden is a “devout Catholic” because his first press secretary, Jen Psaki, said so. At Biden’s very first press conference she was asked point blank about Biden’s abortion policies. Here is her response:

I will just take the opportunity to remind all of you that he is a devout Catholic, and somebody who attends church regularly. He started his day attending church with his family this morning.

The Most Reverend Jose Gomez, archbishop of Los Angeles and president of the U.S. Conference of



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Catholic Bishops, was far more enlightening. [In his statement](#) following Biden's inauguration, he reminded his readers:

The bishops and Catholic faithful carry out Christ's commandment to love God and love our neighbors by working for an America that protects human dignity, expands equality and opportunities for *every person*, and is open-hearted towards the suffering and weak.  
(Emphasis added)

And Gomez certainly expected Biden, as a "devout Catholic," to be willing and open to "engage" with him on the touchy topic of abortion:

It will be refreshing to engage with a President who clearly understands, in a deep and personal way, the importance of religious faith and institutions.

Mr. Biden's piety and personal story, his moving witness to how his faith as brought him solace in times of darkness and tragedy, his longstanding commitment to the Gospel's priority for the poor — all of this I find hopeful and inspiring.

But, Gomez warned:

We cannot stay silent when nearly a million unborn lives are being cast aside in our country year after year through abortion....

I must point out that our new President has pledged to pursue certain policies that would advance moral evils and threaten human life and dignity, most seriously in the areas of abortion, contraception, marriage, and gender.

He added that those policies, as they are enacted, would affect all human beings, especially Catholics who hold that life is precious, dear, and a gift from God: "Of deep concern is the liberty of the Church and the freedom of believers to live according to their consciences."

As Biden's mental and physical health continues to deteriorate, the time gets nearer that he will learn his final destiny. As Jesus' Apostle John wrote in Revelation 21:8:

But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death.



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