



Written by [C. Mitchell Shaw](#) on February 4, 2022

## Archbishop Viganò Calls Out Catholic Leaders Who Use COVID Vaccines to Work Toward Great Reset, New World Order

Archbishop Carlo Maria Viganò — best known for calling out other Catholic prelates, including Pope Francis, for complicity or worse in the homosexual abuse within the Catholic Church — has issued a letter to church leaders decrying the evils of the government and church response to COVID-19. Mincing no words, Viganò calls those responses part of a globalist conspiracy to control the people of the world.

The letter — which Viganò sent to the United States Conference of Catholic Bishops (USCCB) and the prefect of the Congregation for the Doctrine of Faith (CDF) on January 27 — is partly a follow-up to his [previous letter](#), dated October 23, 2021, addressing “the moral liceity, effectiveness, and dangerous nature of the experimental gene serums which are supposedly vaccines against Covid.” That earlier letter was a reasoned plea for the USCCB to reconsider the moral implications of that body’s approval of a document the Vatican published last year encouraging faithful Catholics to receive COVID-19 vaccines. In that letter, Viganò wrote that the Vatican published the document “in the absence of complete data on both the nature of the gene serum and its components.”

The earlier letter laid out Viganò’s argument against causing Catholics to feel it is their moral duty to accept a novel vaccine that is not actually a vaccine in the first place. Viganò addressed many moral considerations of the vaccines, writing that the Vatican document states that “we do not intend to judge the safety and efficacy of these vaccines, although ethically relevant and necessary, as this evaluation is the responsibility of biomedical researchers and drug agencies.” Viganò continued:

Safety and effectiveness are thus not the subject of the note, which, in expressing its opinion about the “morality of use,” therefore does not even express its opinion about the “morality of production” of these drugs.



AP Images  
Carlo Maria Viganò



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But since his earlier letter went unanswered, Viganò published the new letter January 27. Far from changing his position or tone, Viganò projects the moral courage of a man who — because of his moral compass and strong research — knows he is right, even if his superiors (including Pope Francis) are wrong. He begins the January 27 letter by writing:

As was foreseeable, my open Letter to the President of the United States Conference of Catholic Bishops and to the Prefect of the Congregation for the Doctrine of the Faith ([here](#)) about the moral liceity, effectiveness, and dangerous nature of the experimental gene serums which are supposedly vaccines against Covid received no response: this shows that the question I have raised is not considered relevant by either the American Episcopate or the former Holy Office; or perhaps that — precisely because of its importance — it has been decided to ignore it, following the official narrative embraced by the Vatican.

Viganò's dismissive description — “experimental gene serums which are supposedly vaccines against Covid” — is not nonsensical, colorful language. It is based in medical science. As one medical doctor has [written](#), “The mRNA ‘vaccines’ created by Moderna and Pfizer are in fact gene therapies” and “fulfill none of the criteria for a vaccine.” Instead of acting as actual vaccines — which stimulate “a person’s immune system to produce immunity to a specific disease, protecting the person from that disease” — mRNA gene therapy drugs marketed as vaccines “are designed to ... lessen clinical symptoms associated with the S-1 spike protein.”

That paper, published at the very outset of the vaccine push by the Biden administration (and the hierarchy of the Catholic Church) in March 2021, also states:

In other words, they won't keep you from getting sick with SARS-CoV-2; they are only supposed to lessen your infection symptoms if or when you do get infected. So, getting vaccinated protects no one but yourself. Since you're the only one who will reap a benefit (less severe COVID-19 symptoms upon infection), the justification to accept the risks of the therapy “for the greater good” of your community is blatantly irrational.

In the 11 months since that paper was published, it has been vindicated and shown to be spot-on. Now, even the Biden administration and CNN begrudgingly admit that the COVID-19 “vaccine” will not keep you from contracting the virus, getting sick, or even dying. At best, it seems to do exactly what the paper says it does: “lessen your infection symptoms if or when you do get infected.”

Viganò makes many of the same points the doctor's paper makes. But his letter does not hang up on questioning the efficacy of the “vaccines” except to point out that, as human persons with the gift of reason, we all have the right to question experimental drugs. He lays heavily into the USCCB and CDF for attempting to use sentiments of guilt to make faithful Catholics feel it is their “moral duty” to receive an experimental gene serum for a “greater good” that simply does not exist in the real world. He writes that the true beneficiaries of the “criminal mass vaccine campaign” are the “globalist vulgate,” writing:

The multiple Vatican endorsements of the criminal mass vaccine campaign confirm the full adherence of the Hierarchy to the globalist vulgate, without taking even the slightest account of the serious critiques of the so-called vaccines, both in terms of their production



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as well as their demonstrated ineffectiveness, the weakness of the immune system that they induce, and finally the serious side effects they entail.

Viganò levels his most pointed condemnation at “prelates who betray their mandate” as ministers of Christ by working as agents of the “New World Order.” He writes:

Prelates who betray their mandate, who are almost always just as corrupt in doctrine as they are in morals, have occupied the Church of Christ in order to transform Her into a state church, a zealous servant of the New World Order and apostate in its faith. What was an infiltration up until a few decades ago has been transformed into a true and proper invasion in all of the Roman Dicasteries and in the peripheral organs of the Holy See. The Pontifical Academy for Life is no exception. It has become an organ of neo-malthusianism even to the point of declaring that subjecting oneself to inoculation with the experimental drug is an act of love and a moral duty, incontrovertibly denying not only the evidence of the facts but also the existence of a global plan that has deliberately caused this psycho-pandemic in order to bring about a ruthless reduction of the world population — especially the elderly — and impose forms of control and restriction of the natural rights of citizens. Archbishop Vincenzo Paglia, after having displayed a collectivist mentality worthy of the worst communist dictatorships ([here](#)), denies that there is a “conspiracy” ([here](#)) just as the United Nations’ “Agenda 2030” — that is, the “Great Reset” of the World Economic Forum — is explicitly mentioned by the President of the European Commission, Ursula von der Leyen ([here](#)). Access to the Vatican and the offices of the Roman Curia is now forbidden to employees and anyone who does not have the “super green pass”: Cardinals and Prelates who are healthy or who have recovered from Covid are not permitted to carry out their duties in the Roman Dicasteries, and unvaccinated employees are left at home without any salary. As a practical example of *inclusivity* and *mercy*, the Bergoglian “pontificate” repudiates itself.

Far from pulling any punches, Viganò writes that “it is not surprising that the *deep church* is totally subservient to the *deep state*,” and that it is likewise not surprising “that Bergoglio wants to put himself forward as a candidate for the presidency of the Religion of Humanity that the New World Order intends to establish.”

Viganò goes on in the letter to address “the scandalous apostasy of the Hierarchy on the one hand and the criminal plan of the globalist oligarchy on the other,” and how “Big Pharma is one of the principal allies of the elite in the pursuit of the Great Reset.” He also makes note of “those who have disguised themselves as saviors of humanity while in fact [seeking] to subjugate the peoples of the world and exterminate citizens or make them chronically ill.”

While Archbishop Viganò’s letter contains very little news that is good or encouraging, it does this writer’s heart good to see a prelate of the Catholic Church who is willing to act as a shepherd while so many others are acting as wolves. In both his tone and his words, Viganò excoriates and exposes those who are complicit in what any reasoning person must realize is a satanic conspiracy. His letter ends with the following admonition:

But in order for the truth to triumph and the guilty to be condemned, it is necessary to open our eyes, recognizing the crisis of authority both at the political and religious levels: both of



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these, having denied their origin in God the Creator, Lord, and Redeemer, have lost their legitimacy, and as a result they have also lost the obligation on the part of citizens and the faithful to obey them. Let us pray therefore that both civil and ecclesiastical rulers may understand that only by returning to God and His Law will they be able to merit the respect that today it is a duty to deny them. And may the Lord protect and give courage to those who oppose the kingdom of Satan on earth.

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